

AUTHORS AND EDITORS

Dimitri Bratkin (1978), PhD in History. Associate professor, Dept. of Philosophy of religion and Religious Studies, St Petersburg State University. His research focuses on papyrology, biblical studies, early Christianity, and the history of scholarly investigation of these subjects.

David Hernández de la Fuente (1974), PhD in Classical Philology. PhD in Social History. Professor of Greek Philology at the Department of Classics of Complutense University of Madrid. His research focuses on Late Antique Greek Poetry, Neoplatonism, Greek Mythology and Religion, and Classical Tradition.

Eike Faber (1977), PhD in History, associate professor for Ancient History at the University of Potsdam (Brandenburg, Germany). His research includes the Christian and pagan religions of the Migration Period and the cultural, political and religious history of Archaic and Classical Greece.

Caroline Kreutzer (1986), PhD in History, University of Bamberg, Institute of Ancient History. Her research focuses on the Western Fathers of the Church, old age and wisdom in history and late Antiquity.

Jaan Lahe (1971), Dr. theol., Professor of Biblical Studies in the Institute of Theology of the Estonian Evangelical Lutheran Church (Tallinn) and associate Professor in Cultural and Religious Studies at the University of Tallinn. His research focuses on the religious history of the Roman Empire.

Katrin Landefeld (1986), MA in Classical Philology, Westfälische Wilhelms-Universität Münster, PhD student in Ancient Greek at the Westfälische Wilhelms-Universität Münster and lecturer for Latin at the Ruhr-Universität Bochum.

Daniel Mielke (1983), M. Ed. in History, in Catholic religion. Technical University of Darmstadt and Goethe University Frankfurt (Hessen, Germany); PhD student at the University of Potsdam (Brandenburg, Germany) since April 2013 (Ancient History). His research focus includes

the initiation practice (τελετή) of selected *μυστήρια* of the imperial period (esp. Mithraic Mysteries and Mysteries of Isis). Beyond that, he is concerned in particular with (alleged) similarities between the mystery cults and the „conventional“ Roman religion.

Ergo Naab (1971), PhD in Studies of Cultures, Associate academician of New Testament Studies at the Institute of Theology of the Estonian Evangelical Lutheran Church (Tallinn) and research Fellow in New Testament Studies at the University of Tartu. His research focuses on the Social-historical studies of New Testament.

Matthias Sandberg (1986), MA in History, academic assistant at the Seminar für Alte Geschichte/Institut für Epigraphik der Westfälischen Wilhelms-Universität Münster. His research focus includes the cultural and religious history of Late Antiquity and Early Christianity, concepts of governance and imperial representation as well as the development of episcopacy in the early church.

Randar Tasmuth (1955), Dr. theol., Professor of New Testament Studies at the Institute of Theology of the Estonian Evangelical Lutheran Church (Tallinn).

Dmitriy Weber (1984), PhD in History. Associate professor, Dept. of Philosophy of religion and Religious Studies, St Petersburg State University. His research focuses on medieval history, Teutonic order history, Baltic studies, Reformation studies.